



**PUBLIC NOTICE**  
**CITY OF JOHNS CREEK**  
**WORK SESSION AND COUNCIL MEETING**  
**2023 PUBLIC MEETING CALENDAR**

<b>January 10</b>	<b>Tuesday</b>
<b>January 23</b>	<b>Monday</b>
<b>February 28</b>	<b>Tuesday</b>
<b>March 14</b>	<b>Tuesday</b>
<b>March 28</b>	<b>Tuesday</b>
<b>April 11</b>	<b>Tuesday</b>
<b>April 25</b>	<b>Tuesday</b>
<b>May 9</b>	<b>Tuesday</b>
<b>May 23</b>	<b>Tuesday</b>
<b>June 6</b>	<b>Tuesday</b>
<b>July 11</b>	<b>Tuesday</b>
<b>July 25</b>	<b>Tuesday</b>
<b>August 8</b>	<b>Tuesday</b>
<b>August 22</b>	<b>Tuesday</b>
<b>September 12</b>	<b>Tuesday</b>
<b>October 3</b>	<b>Tuesday</b>
<b>October 17</b>	<b>Tuesday</b>
<b>November 14</b>	<b>Tuesday</b>
<b>November 28</b>	<b>Tuesday</b>
<b>December 12</b>	<b>Tuesday</b>

**\*\*Work Session at 5:00 pm followed by Council Meeting at 7:00 pm at City Hall - 11360  
Lakefield Drive, Johns Creek, GA 30097\*\***

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at [allison.tarpley@johnscreekga.gov](mailto:allison.tarpley@johnscreekga.gov) should you need assistance.

***Meetings are subject to change, please review periodically.***