



**PUBLIC NOTICE**  
**CITY OF JOHNS CREEK**  
**VITALITY COMMITTEE**  
**2023 PUBLIC MEETING CALENDAR**

<b>February 8</b>	<b>Wednesday</b>
<b>March 8</b>	<b>Wednesday</b>
<b>April 12</b>	<b>Wednesday</b>
<b>May 10</b>	<b>Wednesday</b>
<b>June 14</b>	<b>Wednesday</b>
<b>July 12</b>	<b>Wednesday</b>
<b>August 9</b>	<b>Wednesday</b>
<b>September 13</b>	<b>Wednesday</b>
<b>October 11</b>	<b>Wednesday</b>
<b>November 8</b>	<b>Wednesday</b>
<b>December 13</b>	<b>Wednesday</b>

**\*\*Meetings held at 7:00 pm at City Hall - 11360 Lakefield Drive, Johns Creek, GA 30097\*\***

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at [allison.tarpley@johnscreekga.gov](mailto:allison.tarpley@johnscreekga.gov) should you need assistance.

***Meetings are subject to change, please review periodically.***