



**PUBLIC NOTICE**  
**CITY OF JOHNS CREEK**  
**RECREATION AND PARKS ADVISORY COMMITTEE**  
**2023 PUBLIC MEETING CALENDAR**

<b>January 4</b> <b>* Special Called *</b>	<b>Wednesday</b>
<b>January 18</b>	<b>Wednesday</b>
<b>February 15</b>	<b>Wednesday</b>
<b>March 15</b>	<b>Wednesday</b>
<b>April 19</b>	<b>Wednesday</b>
<b>May 17</b>	<b>Wednesday</b>
<b>June 21</b>	<b>Wednesday</b>
<b>July 19</b>	<b>Wednesday</b>
<b>August 16</b>	<b>Wednesday</b>
<b>September 20</b>	<b>Wednesday</b>
<b>October 18</b>	<b>Wednesday</b>
<b>November 15</b>	<b>Wednesday</b>
<b>December 20</b>	<b>Wednesday</b>

**\*\*Meetings held at 6:30 pm at City Hall - 11360 Lakefield Drive, Johns Creek, GA 30097\*\***

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at [allison.tarpley@johnscreekga.gov](mailto:allison.tarpley@johnscreekga.gov) should you need assistance.

***Meetings are subject to change, please review periodically.***