



**PUBLIC NOTICE**  
**CITY OF JOHNS CREEK**  
**ARTS, CULTURAL, AND ENTERTAINMENT COMMITTEE**  
**2023 PUBLIC MEETING CALENDAR**

<b>January 12</b>	<b>Thursday</b>
<b>February 2</b>	<b>Thursday</b>
<b>March 9</b>	<b>Thursday</b>
<b>April 13</b>	<b>Thursday</b>
<b>May 11</b>	<b>Thursday</b>
<b>June 8</b>	<b>Thursday</b>
<b>July 13</b>	<b>Thursday</b>
<b>August 10</b>	<b>Thursday</b>
<b>September 14</b>	<b>Thursday</b>
<b>October 12</b>	<b>Thursday</b>
<b>November 9</b>	<b>Thursday</b>
<b>December 14</b>	<b>Thursday</b>

**\*\*Meetings held at 6:30 pm at City Hall - 11360 Lakefield Drive, Johns Creek, GA 30097\*\***

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at [allison.tarpley@johnscreekgga.gov](mailto:allison.tarpley@johnscreekgga.gov) should you need assistance.

***Meetings are subject to change, please review periodically.***