

PROJECT DATA

GA###
9630 MEDLOCK BRIDGE ROAD
JOHNS CREEK, FULTON COUNTY, GA 30097

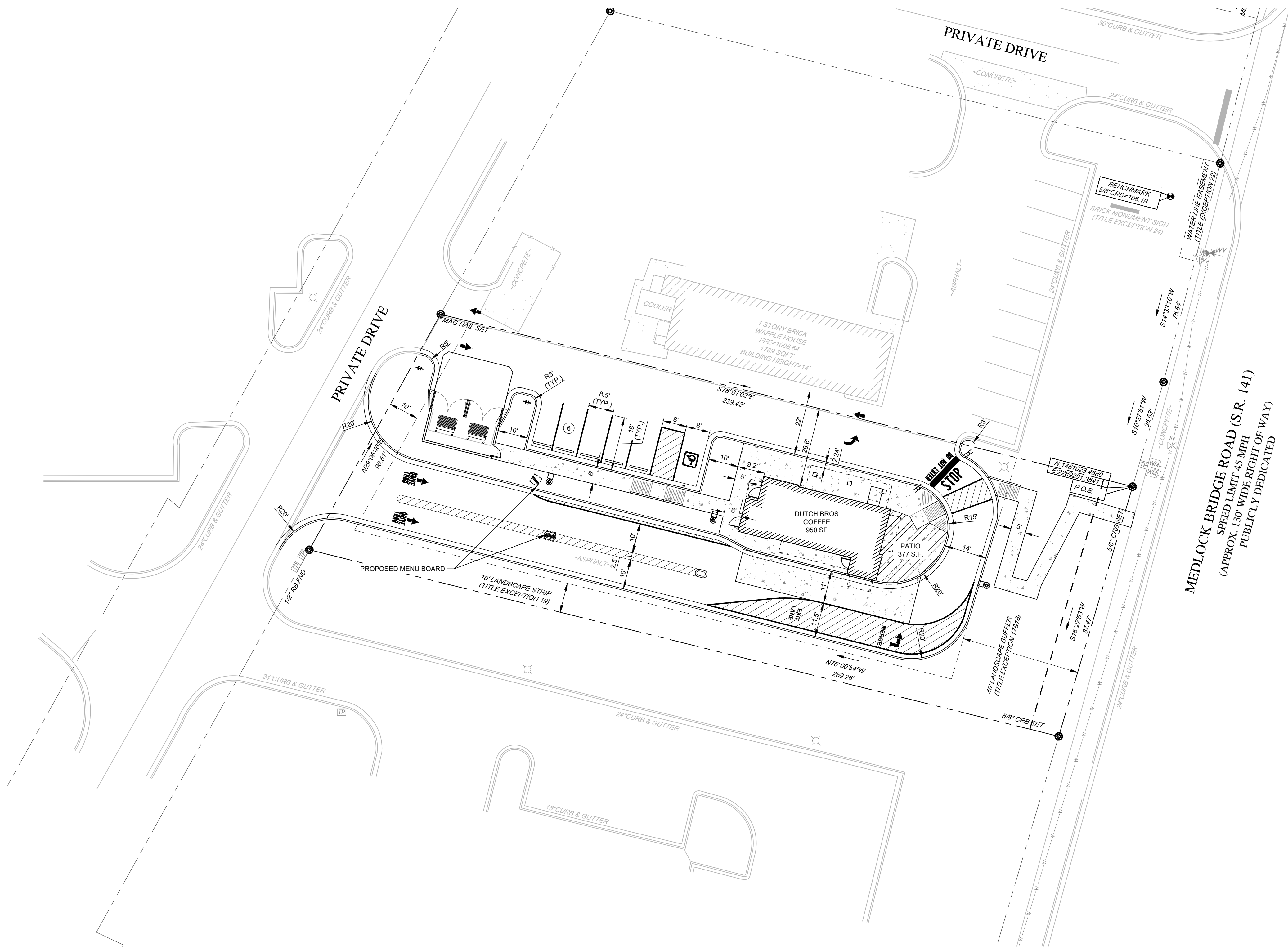
LEGEND

- # NUMBER OF PARKING SPACES
- CONCRETE PAVING
- ACCESSIBLE PARKING SPACES
- VEHICLE STACKING POSITION
- MENU BOARD
- DIRECTIONAL SIGNAGE

SITE DATA

BUILDING SQ. FT.:	REQUIRED (BY AHJ)	REQUIRED (BY DBC)	PROVIDED
PROPERTY SIZE:	-	950 SF	950 SF 0.500 AC
LANDSCAPE BUFFER - FRONT:	40 FT	N/A	40 FT
SIDE:	10 FT	N/A	10 FT
REAR:	10 FT	N/A	10 FT
BUILDING SETBACK - FRONT:	N/A	N/A	±68 FT
SIDE:	N/A	N/A	±26 FT
REAR:	N/A	N/A	±127 FT
PARKING:	14 SPACES	13 SPACES	6 SPACES
ACCESSIBLE PARKING:	1 SPACE	1 SPACE	1 SPACE
MINIMUM CAR QUEUING LENGTH:		360 FT	±383 FT
EXITING QUEUING LENGTH:		40 FT	±63 FT
MINIMUM TURN RADIUS:		20 FT (INSIDE) 20 FT (OUTSIDE)	15 FT (INSIDE) (SEE NOTE 5) 20 FT (OUTSIDE)
MINIMUM DRIVE AISLE WIDTH:		10 FT (ONE-WAY) 24 FT (TWO-WAY)	11 FT (ONE-WAY) 24 FT (TWO-WAY)

- NOTES:
- PROPERTY LINES OBTAINED FROM SURVEY BY LOWERY & ASSOCIATES DATED 1/27/2022.
 - A SITE VISIT HAS NOT BEEN COMPLETED AT THIS TIME.
 - A SIGN STUDY HAS NOT BEEN PROVIDED AT THIS TIME.
 - SITE DESIGN DOES NOT ALLOW FOR THE PROTOTYPICAL MINIMUM INSIDE RADIUS OF 20 FEET THROUGHOUT THE SITE.
 - SITE CONSTRAINTS DO NOT ALLOW FOR THE PROTOTYPICAL CANOPY ON THE WALK-UP SIDE OF THE BUILDING. A SMALLER CANOPY WOULD BE REQUIRED AS SHOWN.
 - A REZONING SUBMITTAL TO THE CITY OF JOHNS CREEK WILL BE REQUIRED DUE TO THE NEW CURB CUT LOCATED ALONG THE EXISTING PRIVATE DRIVE.
 - A VARIANCE (CONCURRENT WITH THE REZONING SUBMITTAL) WILL BE REQUIRED FOR THE DEVELOPMENT NOT MEETING THE NECESSARY REQUIRED PARKING SPACES.



ENGINEER:



Foresite Group, LLC
3740 Davinci Ct.
Suite 100
Peachtree Corners, GA 30092
770.368.1399
770.368.1944
www.foresitegroup.net

DEVELOPER:

NEW URBAN DEVELOPMENT CORPORATION, LLC
5445 TRIANGLE PARKWAY, SUITE 220
PEACHTREE CORNERS, GA 30092
(404) 805-6977

CONTACT: MR. JOHNNY MCCLESKEY

PROJECT:



GA###
9630 MEDLOCK BRIDGE ROAD
JOHNS CREEK, FULTON COUNTY, GA 30097

SEAL:

THESE PLANS WERE PREPARED UNDER THE SUPERVISION AND DIRECTION OF
WILLIAM W. AVANT, III, PE #043393
THESE PLANS ARE RELEASED FOR INITIAL REVIEW PURPOSES ONLY.
THIS DOCUMENT IS PRELIMINARY IN NATURE AND IS NOT A FINAL, SIGNED AND SEALED DOCUMENT

REVISIONS DATE

PROJECT MANAGER: WA

DRAWING BY: FG

JURISDICTION: CITY OF JOHNS CREEK

DATE: 7-13-2023

TITLE:

CONCEPT SITE PLAN

SHEET NUMBER:

1 OF 1

COMMENTS: NOT RELEASED FOR CONSTRUCTION

JOB/FILE NUMBER: 1262.008