



**Public Participation Meeting**  
**Thursday, May 6, 2021 at 7:00 PM**  
City Hall Council Chambers  
11360 Lakefield Drive  
Johns Creek, Georgia 30097  
[www.JohnsCreekGA.gov](http://www.JohnsCreekGA.gov)

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## **AGENDA**

### **A. Opening Remarks**

### **B. Case Number: RZ-21-003**

1. Applicant Presentation

### **C. Case Number: RZ-21-004**

1. Applicant Presentation

### **D. Closed**