



Public Participation Meeting
Thursday, September 3, 2020 at 7:00 PM
City Hall Council Chambers
11360 Lakefield Drive
Johns Creek, Georgia 30097
www.JohnsCreekGA.gov

AGENDA

- A. Opening Remarks**
- B. Case Number: RZ-20-006**
 - 1. Applicant Presentation
- C. Closed**