



**Public Participation Meeting**  
**Wednesday, August 7, 2019 at 7:00 PM**  
City Hall Council Chambers  
11360 Lakefield Drive  
Johns Creek, Georgia 30097  
[www.JohnsCreekGA.gov](http://www.JohnsCreekGA.gov)

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## **AGENDA**

**A. Opening Remarks**

**B. Case Number: RZ-19-008**

1. Applicant Presentation

**C. Case Number: RZ-19-009**

1. Applicant Presentation

**D. Closed**