



---

**June 6, 2019**

**PUBLIC PARTICIPATION MEETING**

**7:00 p.m.**

**AGENDA**

**11360 Lakefield Drive**

**Johns Creek, GA 30097**

**[www.JohnsCreekGA.gov](http://www.JohnsCreekGA.gov)**

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at [joan.jones@johnscreekgov](mailto:joan.jones@johnscreekgov) should you need assistance.

---

**A. Opening Remarks**

**B. Case number: RZ-19-007**

1. Applicant Presentation

**C. Closed**