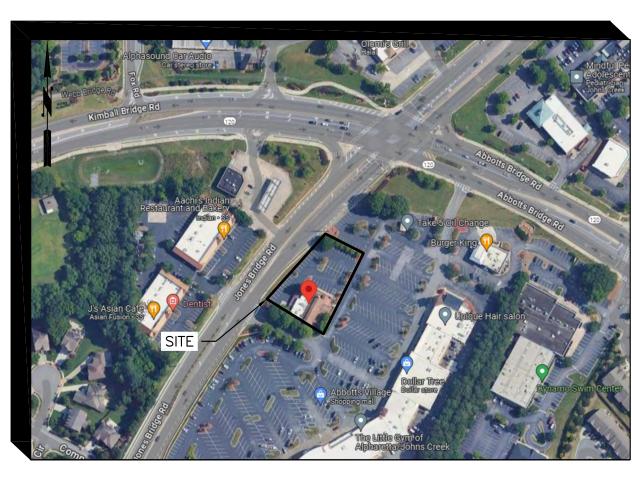


11605 JONES BRIDGE ROAD JOHNS CREEK, GA 30022 FULTON COUNTY





DEVELOPER MG RETAIL ADVISORS

3390 PEACHTREE ROAD, #1000 ATLANTA, GA 30326 24-HOUR CONTACT JAMES LASKARIS (772)-260-7055

Received May 7, 2024 RZ-24-0005 Planning & Zoning

DESCRIPTION

DWG. NO.

COVER SHEET

DEMOLITION PLAN

SITE PLAN

LAYOUT PLAN

UTILITY PLAN

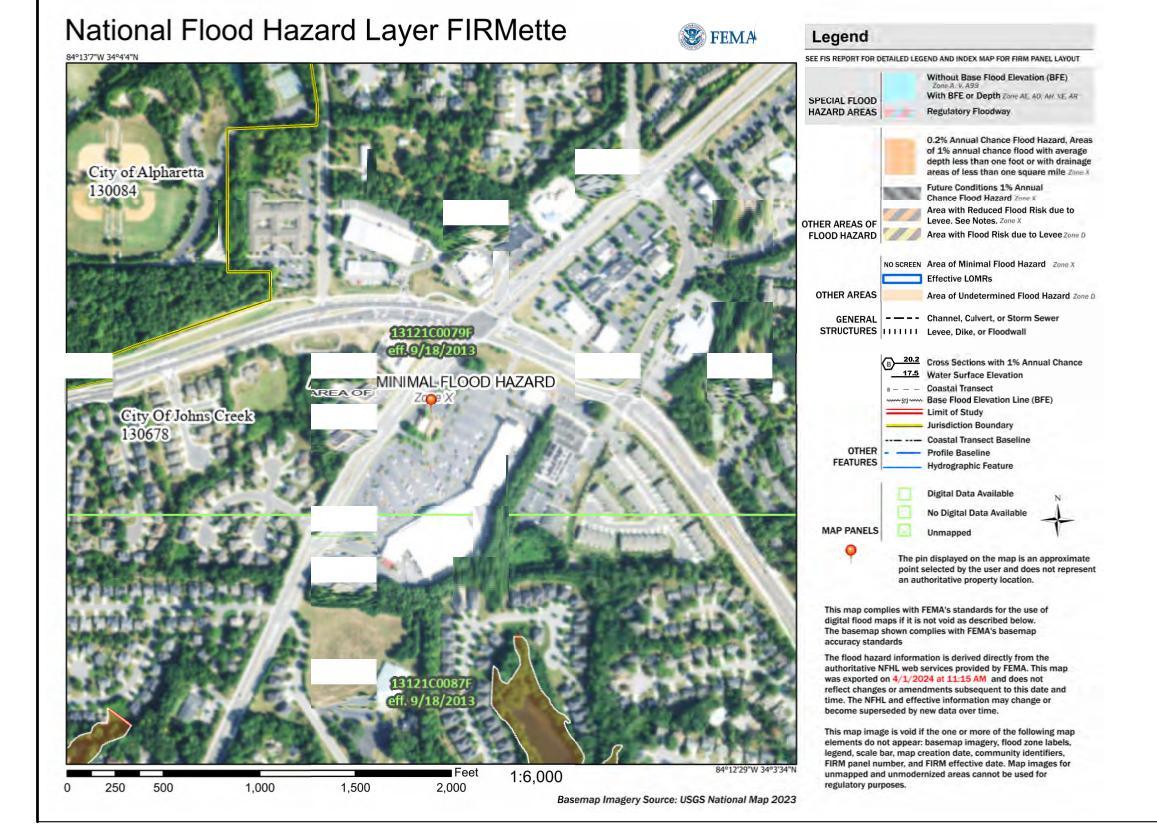
TOPOGRAPHIC SURVEY

CONCEPTUAL GRADING PLAN

USGS TOPO WITHIN 200'

BUILDING ELEVATIONS BUILDING FLOOR PLAN

BUILDING HEIGHT & SF WITHIN 400'

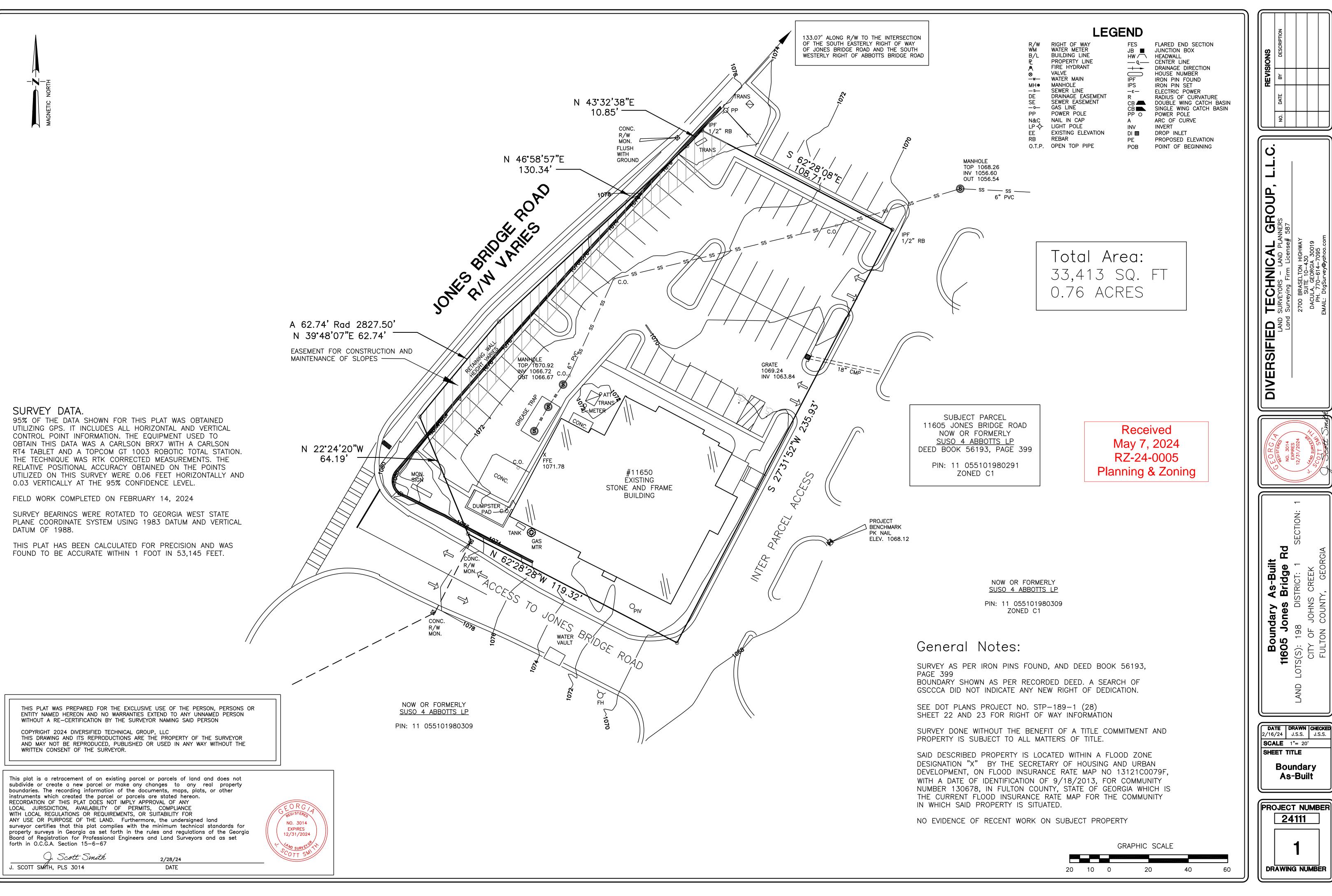




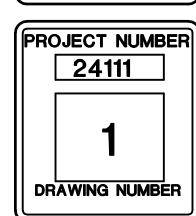
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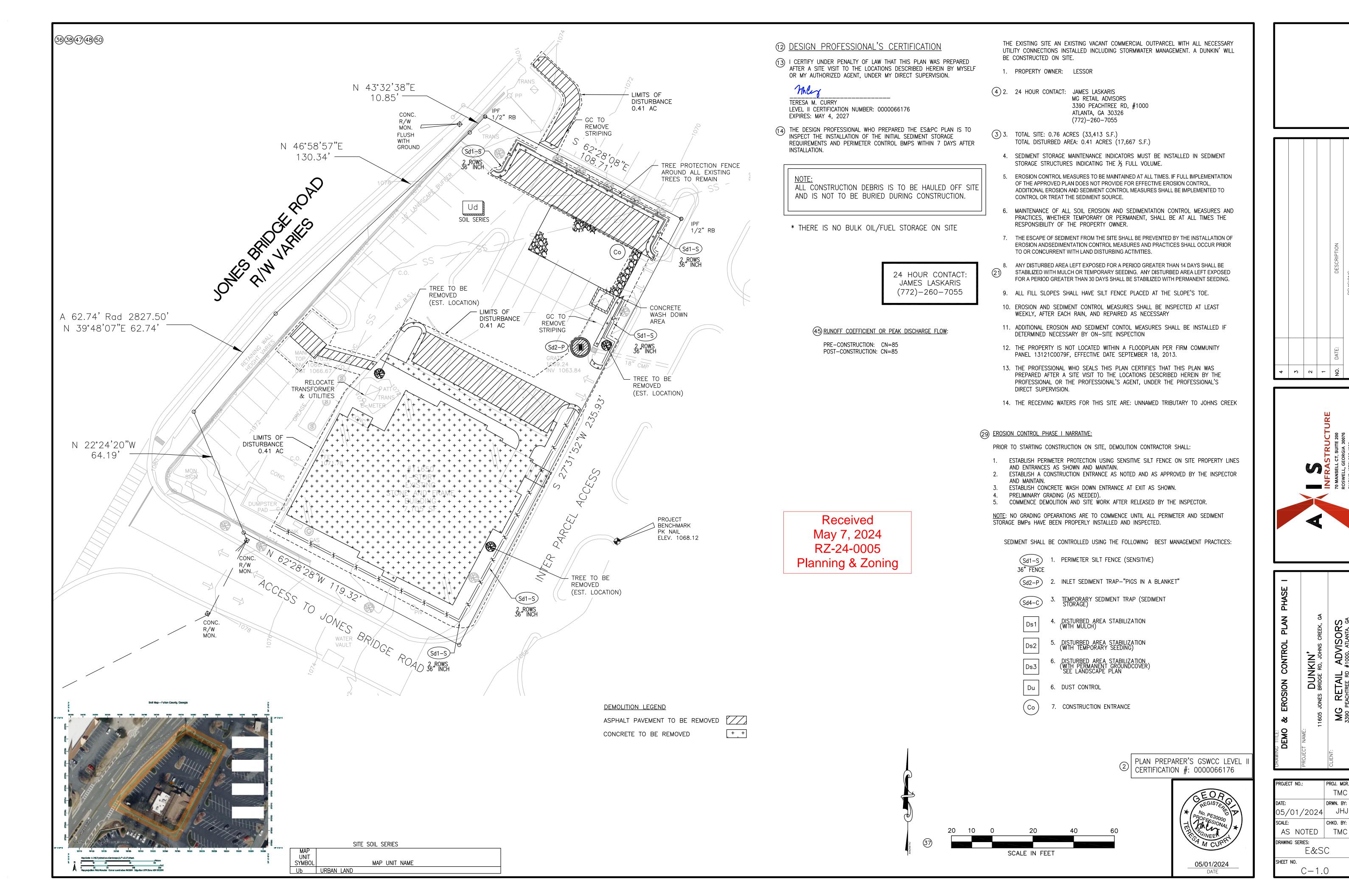
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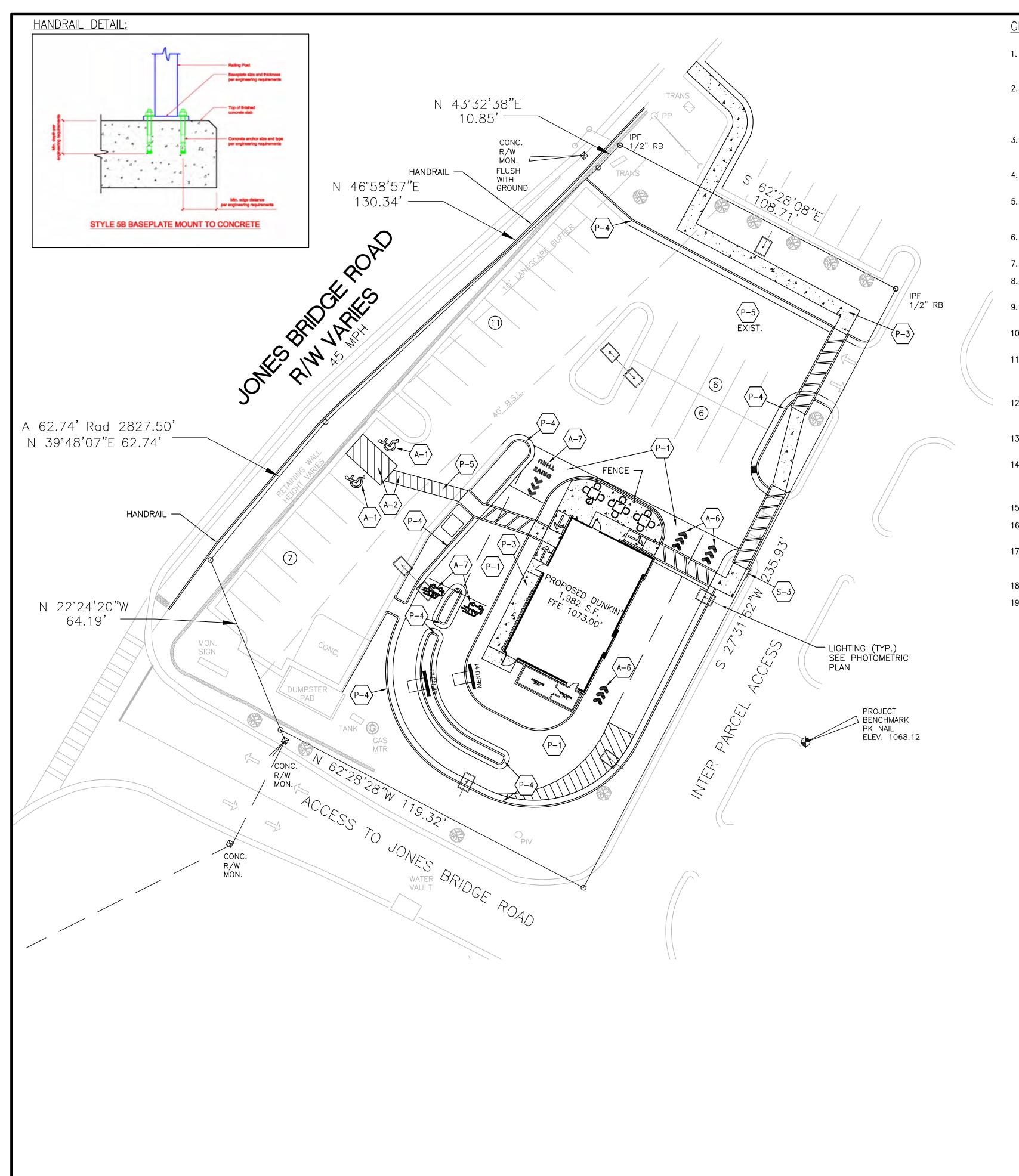
DATE | DRAWN | CHECKED 2/16/24 J.S.S. J.S.S. **SCALE** 1"= 20' SHEET TITLE Boundary





ADVISORS #1000, ATLANTA, GA

MG 3390 F



GENERAL NOTES:

- PROPOSED UTILITIES ARE SHOWN IN SCHEMATIC ONLY. EXACT LOCATIONS SHALL BE DETERMINED TO ALLOW FOR THE MOST ECONOMICAL INSTALLATION.
- 2. THE CONTRACTOR SHALL COORDINATE WITH ALL UTILITY COMPANIES TO DETERMINE EXACT POINT OF SERVICE CONNECTION AT EXISTING UTILITY. REFER TO THE BUILDING ELECTRICAL AND PLUMBING DRAWINGS FOR UTILITY SERVICE ENTRANCE LOCATIONS, SIZES, AND CIRCUITING.
- 3. ALL ELEVATIONS SHOWN ARE IN REFERENCE TO THE BENCHMARK AND MUST BE VERIFIED BY THE GENERAL CONTRACTOR AT GROUNDBREAK.
- 4. FINISH WALK AND CURB ELEVATIONS SHALL BE 6" ABOVE FINISH PAVEMENT.
- 5. ALL LANDSCAPE AREAS SHALL BE ROUGH GRADED TO 6" BELOW TOP OF ALL WALKS AND CURBS. FINISH GRADING, LANDSCAPING, AND SPRINKLER SYSTEMS ARE BY THE OWNER/OPERATOR.
- 6. LOT LIGHTING CONCRETE FOOTINGS TO CONFORM WITH THE SOILS REPORT RECOMMENDATIONS FOR THIS PARTICULAR SITE.
- 7. ALL CONCRETE WALKS TO BE 4" THICK AND BROOM FINISHED.
- 8. BASES, ANCHOR BOLTS, CONDUIT, AND WIRING FOR ALL OTHER SIGNS ARE BY THE GENERAL CONTRACTOR.
- 9. ANY WORK PERFORMED IN THE STATE R.O.W. SHALL BE PER DOT GUIDELINES AND STANDARD SPECIFICATIONS.
- 10. ALL EXPOSED CONCRETE CORNERS TO BE CHAMFERED AND\OR TO HAVE RADII.
- 11. ALL EXPOSED CONCRETE CURBS, SIDEWALK, SLABS, PAVEMENT AND FOUNDATIONS SHALL BE TREATED WITH AN AQURON CONCRETE TREATMENT AS MANUFACTURED BY AQURON. OR APPROVED EQUIVALENT.
- 12. THE COMPACTION REQUIREMENTS FOR ALL FILL MATERIAL(S)
 PLACED ANYWHERE ON PROPERTY SHALL BE 100% OF THE
 STANDARD PROCTOR (ASTM D-698).
- 13. THE GENERAL CONTRACTOR IS RESPONSIBLE FOR DEMOLITION OF ANY REMAINING SITE IMPROVEMENTS PRIOR TO CONSTRUCTION.
- 14. ALL JOINTS WHERE NEW PAVEMENT ADJOINS EXISTING PAVEMENT SHALL BE SAW CUT, TO INSURE A STRAIGHT CLEAN LINE, OR WILL BE CARRIED TO THE NEXT EXPANSION JOINT ON DOT R.O.W. WHERE FEASIBLE.
- 15. ALL CURB RADII 5' UNLESS NOTED OTHERWISE.
- 16. ALL CURB FACES AND PAVEMENT ELEVATIONS SHALL MATCH ADJOINING CURBING AND PAVEMENT EXACTLY.
- 17. STABILIZE AND GRASS ALL SLOPES TO PREVENT EROSION, AND SOD OR HYDRO-SEED SLOPES OVER 2:1 UNLESS OTHER WISE SPECIFIED. SEE GRADING PLAN.
- 18. ALL DIMENSIONS ARE GIVEN TO THE FACE OF CURB.
- 19. CONTRACTOR TO USE TOPOGRAPHIC SURVEY IN CONJUNCTION WITH THIS SITE PLAN FOR LOCATION AND SIZES OF EXISTING FEATURES.

SITE DATA

STREET LOCATION: 11605 JONES BRIDGE RD, JOHNS CREEK, GA 30022

CURRENT SITE AREA: 0.76 AC. (33,413 S.F.)

0.70 AC. (30,288 S.F.) BUILDABLE 0.06 AC (3,125 S.F.) UNBUILDABLE

CURRENT ZONING: C-1, COMMUNITY BUSINESS (CITY OF JOHNS CREEK)

BUILDING TYPE: PROTOTYPE (1,982 SQ.FT.)

ZONING REQUIREMENTS	REQUIRED	PROPOSED
BUILDING SETBACKS		
FRONT	40'	40'
LEFT SIDE	0'	0'
RIGHT SIDE	0'	0'
REAR	0'	0'
LANDSCAPE BUFFERS		
ALONG ROW	10'	10'
PARKING REQUIREMENT		
1 SPACE/100 S.F.	19	32

STRIPING LEGEND	PROPOSED SIGNS		
A-1 ADA ACCESSIBLE STALL WHITE STRIPING W/BLUE SYMBOL PER ADA REQUIREMENTS	BOLLARD MOUNTED MUTCD SIGN R7-8 & S-1 R7-8a - ADA VAN ACCESSIBLE HANDICAP PARKING		
HANDICAP ACCESSIBLE AISLE-4" WHITE STRIPES @ 45°, 2' O.C.	S-2 ALL IN ONE MENUBOARD AND CANOPY SEE SD-1.3 FOR DETAIL		
4" WHITE PARKING STRIPE OR STRIPED AREA - 4" WHITE STRIPES @ 45°, 2' O.C.	S-3 DIGITAL PREVIEW BOARD SEE SD-1.3 FOR DETAIL		
A-4 6" ORANGE DRIVE-THRU STRIPE	DIRECTIONAL SIGN DD "WELCOME S-4 BACK/ENTER" SIGN SEE SD-1.3 FOR DETAIL		
A-5 5" DOUBLE YELLOW STRIPING	S-5 SIGN BY OTHERS. TO CONFORM TO MASTER DEVELOPMENT/CITY REQUIREMENTS		
A-6 SITE DIRECTIONAL ARROWS			
A-7 BRANDED DT ORDER LANE PAVEMENT MARKINGS			

	PROPOSED CONCRETE CURBS\GUTTERS, PADS AND PAVING ON SITE				
	DESCRIPTION	SPECIFICATION	QTY.		
(P-1)	CONCRETE PAVEMENT	6" THK. 4,000 PSI CONCRETE WITH FIBERMESH	2,114 SF		
$\langle P-2 \rangle$	STANDING CURB	6" x18" 4,000 PSI CONCRETE WITH FIBERMESH	195 LF		
(P-3)	CONCRETE SIDEWALK	4" THK. 4,000 PSI CONCRETE	662 SF		
(P-4)	18" CURB & GUTTER	4,000 PSI CONCRETE WITH FIBERMESH	515 LF		
(P-5)	ASPHALT PAVEMENT	$1\frac{1}{2}$ " TOPPING OVER 2" BINDER (COMPRESSED) OVER 8" STONE BASE	8,687 SF		

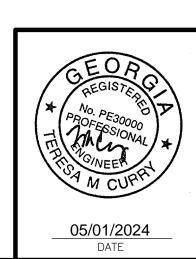
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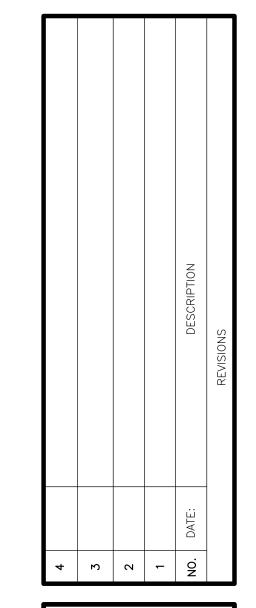


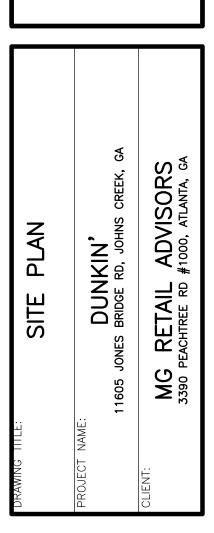
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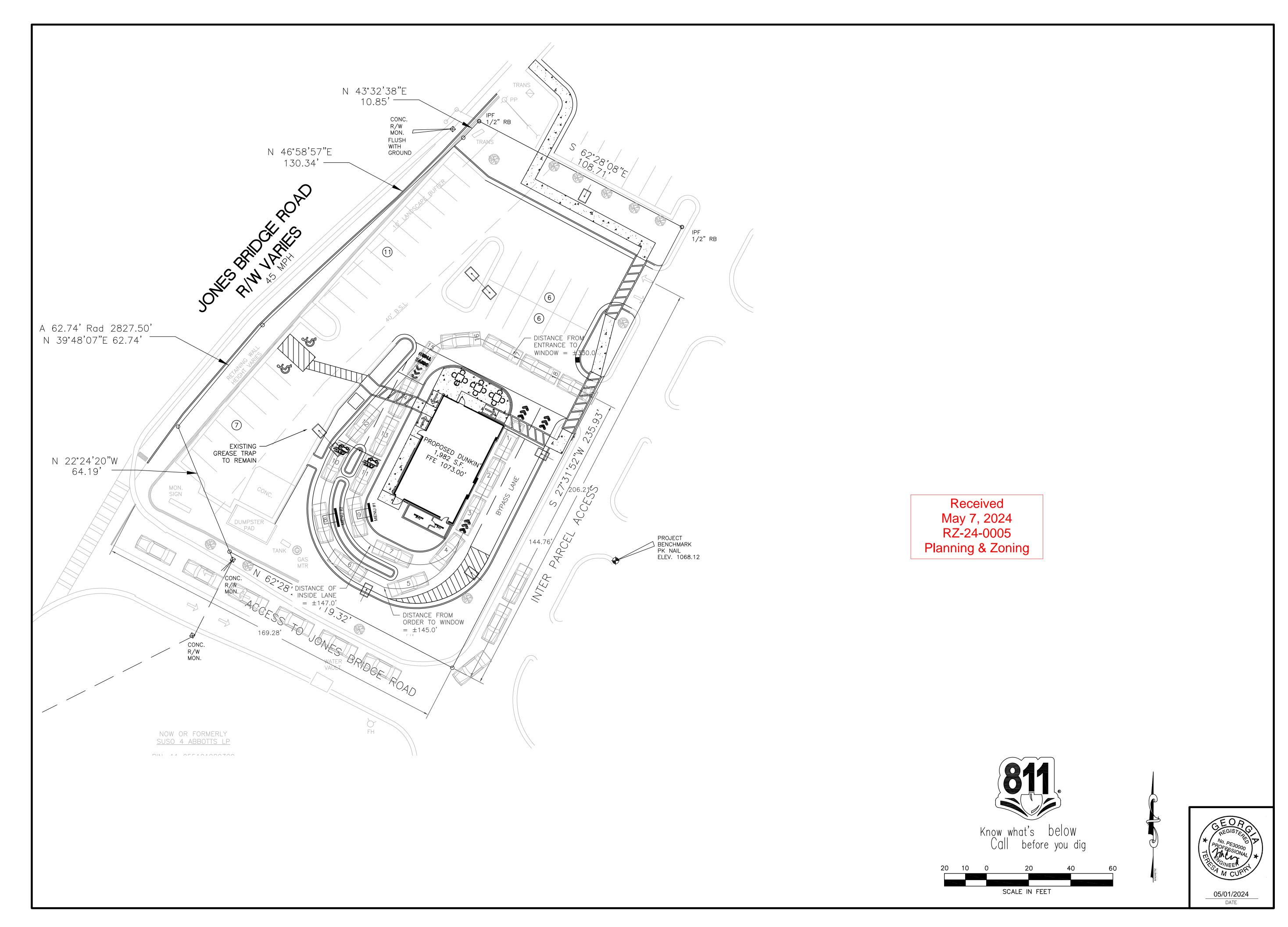


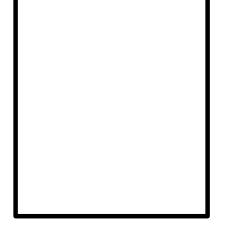


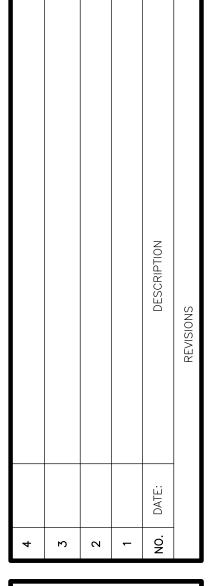




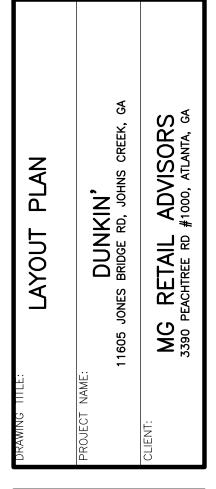
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(05/01/2024	JHJ		
S	SCALE:	CHKD. BY:		
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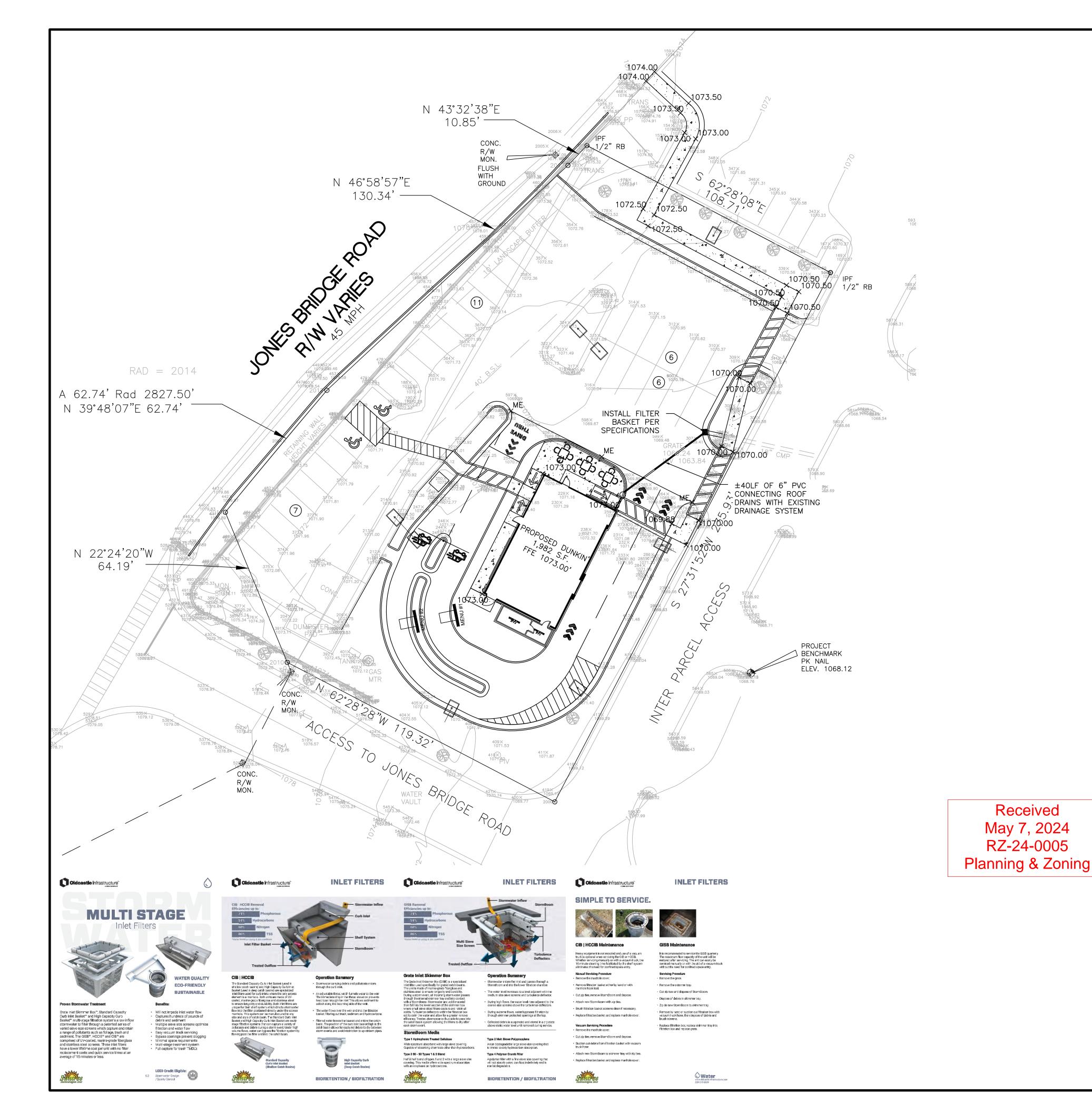








PROJECT NO.:	PROJ. MGR.:
	TMC
DATE:	DRWN. BY:
05/01/2024	JHJ
SCALE:	CHKD. BY:
AS NOTED	TMC
DRAWING SERIES:	
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SHEET NO.	
C-2.	1



GRADING NOTES

- 1. GRADING SHALL BE KEPT WITHIN THE LIMITS SHOWN ON THE GRADING PLAN. CONTRACTOR SHALL PROTECT EXISTING TREES AND VEGETATION OUTSIDE THE LIMITS OF GRADING.
- 2. CONTRACTOR SHALL PROVIDE ROUNDING AT TOP OF CUTS AND TOE OF FILLS WHEREVER POSSIBLE TO BLEND NEW CONTOURS TO EXISTING.
- 3. CONTRACTOR SHALL REFER TO ARCHITECTURAL PLANS FOR EXACT LOCATIONS AND DIMENSIONS OF VESTIBULES, SLOPED PAVING, EXIT PORCHES, RAMPS, TRUCK DOCKS, BUILDING DIMENSIONS, AND BUILDING UTILITY ENTRANCE LOCATIONS.
- 4. ALL UNSURFACED AREAS ARE TO RECEIVE FOUR INCHES OF TOPSOIL, SOD, MULCH AND WATER.
- 5. THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATIONS OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND, WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE.
- 6. THE CONTRACTOR MUST CALL THE APPROPRIATE UTILITY COMPANY AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATION OF UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS.
- 7. ALL SPOT ELEVATIONS SHOWN ARE IN REFERENCE TO THE BENCHMARK. CONTRACTOR TO VERIFY PROPOSED GRADES PRIOR TO POURING CONCRETE CURB & DRIVE THRU PAD.
- 8. ALL NEW CURB FACES AND PAVEMENT SHALL MATCH EXISTING ADJOINING CURBING AND PAVEMENT EXACTLY
- 9. PRIOR TO GRADING, CONTRACTOR TO ENSURE ALL EROSION AND SEDIMENT CONTROL MEASURES ARE IN PLACE. CONTRACTOR RESPONSIBLE FOR MAINTAINING ALL AFOREMENTIONED MEASURES DURING CONSTRUCTION IN ACCORDANCE WITH CONSTRUCTION SCHEDULE. SEE C-1.0 TO C-1.5 FOR EROSION AND SEDIMENT CONTROL MEASURES.
- 10. THE PROJECT RECEIVING WATERS FOR THIS SITE ARE: UNNAMED TRIBUTARY TO JOHNS CREEK
- 11. 2.5 FEET OF UNCOMPACTED SOIL IS TO BE INSTALLED IN PLANTING ISLANDS.

LEGEND

× 91.44 EXISTING ELEVATION
+ 95.64 PROPOSED ELEVATION
EXISTING CONTOUR

PROPOSED CONTOUR

STORM CALCULATIONS					
	EXISTING	CONDITIONS	PROPOSED CONDITIONS		OLIANOE
	SF	PERCENTAGE	SF	PERCENTAGE	CHANGE
IMPERVIOUS SURFACE	26,532	79.41%	25,899	77.51%	-1.90%
PERVIOUS SURFACE	6,881	20.59%	7,514	22.49%	+1.90%
TOTALS	33,413		33,413		

STORMWATER NOTE:

STORMWATER DETENTION AND WATER QUALITY IS PROVIDED BY A MASTER DETENTION POND FOR THE PUBLIX SUPERMARKET AT ABBOTS VILLAGE AT

A COPY OF THE HYDROLOGY REPORT PREPARED BY MASS ENGINEERING AND CONSULTANTS, DATED AUGUST 9, 1983 WILL BE SUBMITTED WITH THESE PLANS. THE MAINTENANCE REQUIREMENTS AND AGREEMENT ARE INCLUDED IN THE APPENDIX OF THE REPORT.

THE MAXIMUM ALLOWABLE CURVE NUMBER FOR THE OUTPARCEL IS 93; THE CURVE NUMBER OF THE OUTPARCEL IS 88, WHICH IS WITHIN THE DESIGN PARAMETERS OF THE DEVELOPMENT.

WATER QUALITY NOTE:

PER THE APPROVED MASTER HYDROLOGY REPORT THE REQUIRED WATER QUALITY VOLUME FOR THE DEVELOPMENT WILL BE PROVIDED WITHIN THE OFF-SITE POND.

EACH OUTPARCEL IS REQUIRED TO PROVIDE ON—SITE WATER QUALITY TREATMENT INDEPENDENT OF THE POND.

IT IS PROPOSED TO INSTALL WATER QUALITY FILTER BASKETS ON ALL PROPOSED INLETS WHICH HAVE A TSS REDUCTION RATE OF 86%. PLEASE SEE SPECIFICATION BELOW.



SCALE IN FEET

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PROJECT NO.:

PROJ. MGR.:

TMC

DATE:

05/01/2024

JHJ

SCALE:

CHKD. BY:

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DRAWING SERIES:

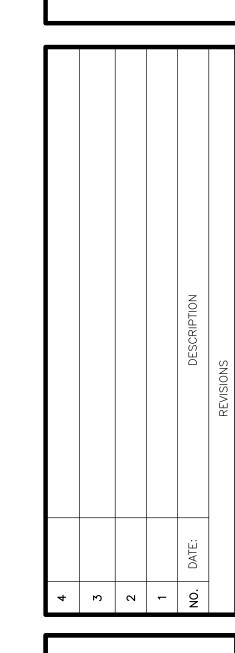
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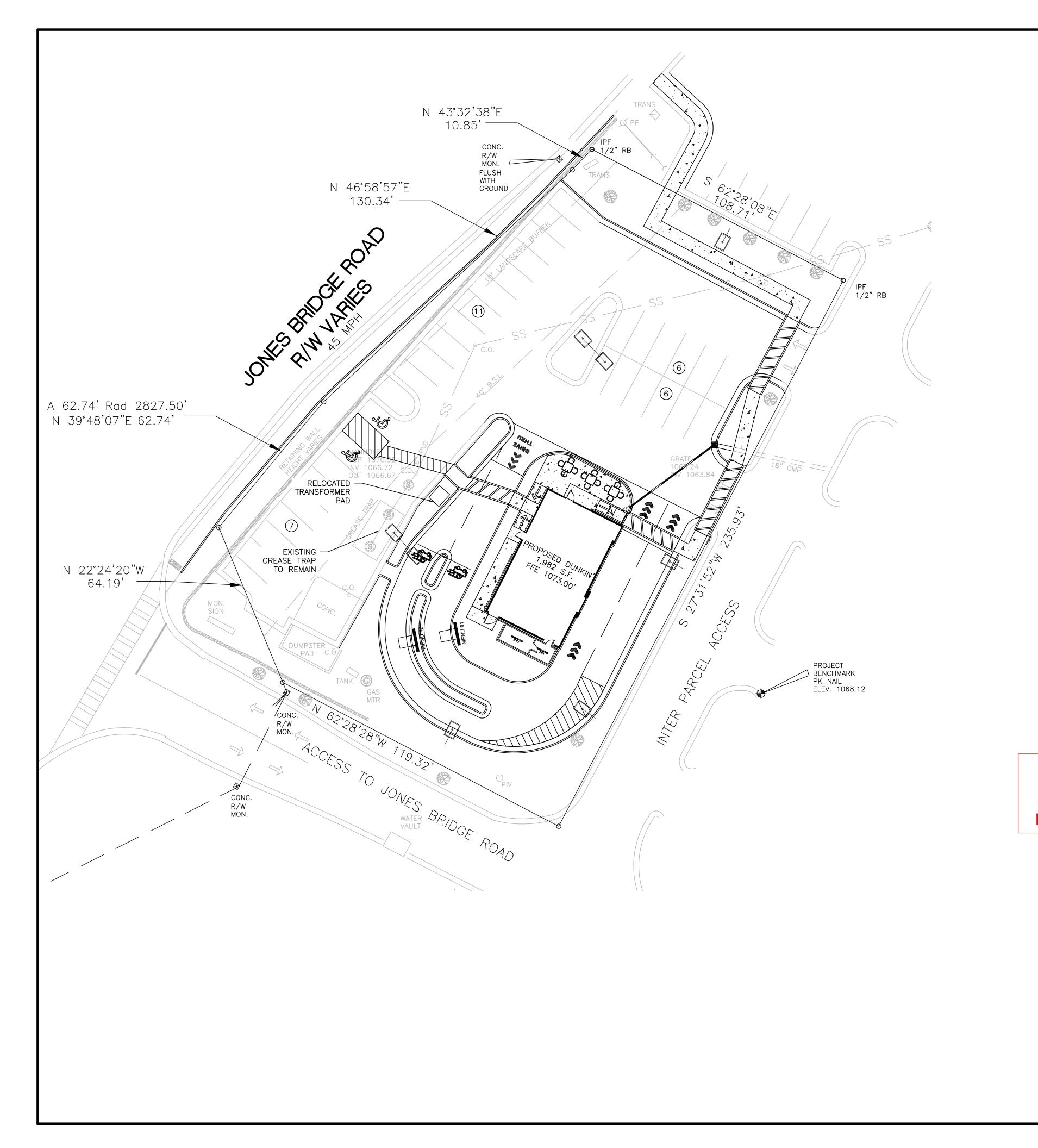
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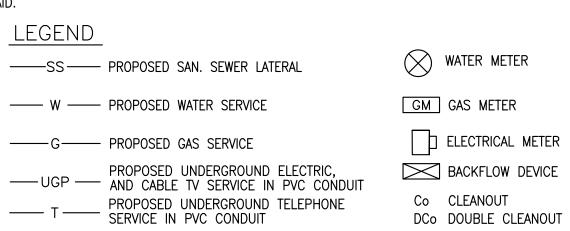
DUNKIN' BRIDGE RD, JOHN

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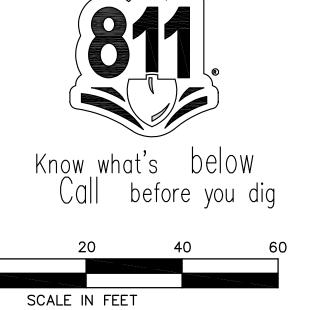


UTILITY NOTES

- ALL ELECTRIC, TELEPHONE AND GAS EXTENSIONS AND SERVICE LINES TO BE CONSTRUCTED TO THE APPROPRIATE UTILITY COMPANY SPECIFICATIONS.
- 2. THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATIONS AND/OR ELEVATIONS OF EXISTING UTILITIES AS SHOWN ON THESE PLANS ARE BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND, WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE APPROPRIATE UTILITY COMPANY AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATION OF UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS.
- 3. THE CONTRACTOR SHALL REFER TO ARCHITECTURAL PLANS FOR EXACT NUMBERS, LOCATIONS AND DIMENSIONS OF VESTIBULES, SLOPED PAVING, EXIT PORCHES, RAMPS, TRUCK DOCKS, PRECISE BUILDING DIMENSIONS, AND EXACT LOCATION AND NUMBER OF BUILDING UTILITY ENTRANCES.
- 4. ALL ON-SITE SANITARY, STORM, AND WATER LATERALS SHALL BE OWNED AND MAINTAINED BY THE OWNER, EXCEPT WHERE EASEMENTS ARE SHOWN.
- 5. THE CONTRACTOR IS RESPONSIBLE TO ENSURE THAT ALL REQUIRED INSPECTIONS AND/OR CERTIFICATIONS REQUIRED BY CODES AND/OR UTILITY SERVICE COMPANIES ARE COMPLETED PRIOR TO ANNOUNCED BUILDING POSSESSION AND THE FINAL CONNECTION OF SERVICES.
- 6. PRIOR TO EXCAVATING NEAR GAS OR ELECTRIC LINES, THE CONTRACTOR SHALL NOTIFY THE APPROPRIATE UTILITY COMPANY.
- 7. ALL NEW CONDUITS SHALL BE PUSHED UNDER EXISTING CURB UNLESS OTHERWISE SPECIFIED.
- 8. 1" SERVICE AND METER INSTALLED BY COLUMBUS WATER WORKS (CWW) AFTER FEES HAVE BEEN

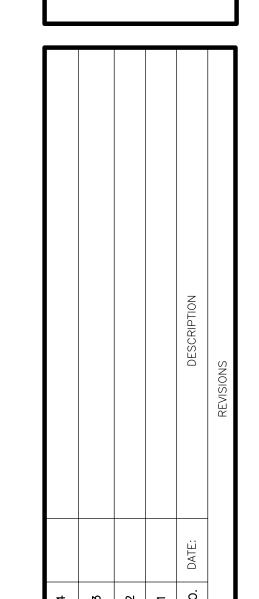


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RZ-24-0005
Planning & Zoning











DRAWING TITLE:

UTILITY PLAN

PROJECT NAME:

DUNKIN'

11605 JONES BRIDGE RD, JOHNS CREEK, GA

CLIENT:

MG RETAIL ADVISORS

3390 PEACHTREE RD #1000, ATLANTA, GA

PROJECT NO.: PROJ. MGR.: TMC

DATE: DRWN. BY: JHJ

SCALE: CHKD. BY: TMC

DRAWING SERIES: UTILITY

SHEET NO. C-4.0

